



## Ramagya School Noida

(Issued as per directives of Central Board of Secondary Education, Delhi)



**AFFILIATION NO.** : 2130903  
**ADDRESS** : E-7, E Block, Sector 50, Noida, Uttar Pradesh 201301  
**E-MAIL ID** : info@ramagyaschool.com  
**WEBSITE** : WWW.RAMAGYASCHOOL.COM  
**PHONE NO** : 0120 - 4325171 / 72 / 73

### REPORT CARD FOR ACADEMIC SESSION : 2019-2020

**Student Name :** DEV KUMAR SHARMA  
**Father's Name :** PAVAN KUMAR SHARMA  
**Mother's Name :** NUTAN SHARMA  
**PHONE NO :** 9999882443

**Class :** VI - C  
**Admission No :** 1370/12  
**Roll No :** 25  
**DATE OF BIRTH :** 24/07/2008

| SCHOLASTIC AREAS | TERM 1 (100 MARKS)   |               |                        |                  |                      | TERM 2 (100 MARKS)   |               |                        |                  |                      |             |             |             |       |
|------------------|----------------------|---------------|------------------------|------------------|----------------------|----------------------|---------------|------------------------|------------------|----------------------|-------------|-------------|-------------|-------|
|                  | Periodic Test 1 (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly (80) | Marks Obtained (100) | Periodic Test 2 (10) | Note Book (5) | Subject Enrichment (5) | Annual Exam (80) | Marks Obtained (100) | Term-1 (50) | Term-2 (50) | Total (100) | Grade |
| English          | 6                    | 5             | 4                      | 49               | 64                   | 7.5                  | 5             | 5                      | 58               | 75.5                 | 32          | 37.75       | 69.75       | B2    |
| Hindi            | 8.83                 | 5             | 5                      | 64               | 82.83                | 9.5                  | 5             | 5                      | 72               | 91.5                 | 41.42       | 45.75       | 87.17       | A2    |
| Sanskrit         | 8.17                 | 4             | 4                      | 69               | 85.17                | 9.33                 | 5             | 5                      | 67               | 86.33                | 42.59       | 43.17       | 85.76       | A2    |
| Maths            | 10                   | 5             | 5                      | 63.5             | 83.5                 | 8.67                 | 5             | 5                      | 64               | 82.67                | 41.75       | 41.34       | 83.09       | A2    |
| Science          | 9.5                  | 5             | 5                      | 63               | 82.5                 | 8.33                 | 4             | 4                      | 65               | 81.33                | 41.25       | 40.67       | 81.92       | A2    |
| ICT              | 9.67                 | 5             | 5                      | 54.5             | 74.17                | 8.33                 | 5             | 5                      | 65               | 83.33                | 37.09       | 41.67       | 78.76       | B1    |
| Social Science   | 9.5                  | 4.5           | 5                      | 48               | 67                   | 9                    | 4.5           | 5                      | 50.5             | 69                   | 33.5        | 34.5        | 68          | B2    |

**Grand Total : 554.45 / 700**

**Percentage : 79.21 %**

### CO-SCHOLASTIC AREAS

| Subject                     | TERM 1 | TERM 2 |
|-----------------------------|--------|--------|
| Work Education              | A      | A      |
| Art Education               | A      | A      |
| Health & Physical Education | A      | A      |

**Discipline (On a 3 point (A-C) grading scale)**



**Term 1**

**Term 2**

**Discipline**

**A**

**A**

|                                                                                                                                                                                                                                                      |  |          |  |         |  |         |                       |         |                  |         |  |              |  |         |  |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------|--|---------|-----------------------|---------|------------------|---------|--|--------------|--|---------|--|------------|--|
| Student Name : DEV KUMAR SHARMA                                                                                                                                                                                                                      |  |          |  |         |  |         |                       |         | Class-Sec : VI-C |         |  | Roll No : 25 |  |         |  |            |  |
| Attendance                                                                                                                                                                                                                                           |  |          |  |         |  |         |                       |         |                  |         |  |              |  |         |  |            |  |
| Number of working Days : 180                                                                                                                                                                                                                         |  |          |  |         |  |         | Days Attendance : 169 |         |                  |         |  |              |  |         |  |            |  |
| Number of PTM : 5                                                                                                                                                                                                                                    |  |          |  |         |  |         | PTM Attended : 1      |         |                  |         |  |              |  |         |  |            |  |
| SPECIFIC PARTICIPATION                                                                                                                                                                                                                               |  |          |  |         |  |         |                       |         |                  |         |  |              |  |         |  |            |  |
| He participated in the assembly , Winter Carnival and Cooking without Fire activity .                                                                                                                                                                |  |          |  |         |  |         |                       |         |                  |         |  |              |  |         |  |            |  |
| CLASS TEACHER'S REMARKS                                                                                                                                                                                                                              |  |          |  |         |  |         |                       |         |                  |         |  |              |  |         |  |            |  |
| Congratulations! Promoted to section VII D                                                                                                                                                                                                           |  |          |  |         |  |         |                       |         |                  |         |  |              |  |         |  |            |  |
| <div><div><br/>CLASS TEACHER</div><div><br/>PRINCIPAL</div><div>PARENT</div></div> |  |          |  |         |  |         |                       |         |                  |         |  |              |  |         |  |            |  |
| Grading scale for scholastic areas : Grades are awarded on a 8- point grading scale as follows                                                                                                                                                       |  |          |  |         |  |         |                       |         |                  |         |  |              |  |         |  |            |  |
| MARKS RANGE                                                                                                                                                                                                                                          |  | 91 - 100 |  | 81 - 90 |  | 71 - 80 |                       | 61 - 70 |                  | 51 - 60 |  | 41 - 50      |  | 33 - 40 |  | 32 & Below |  |
| GRADE                                                                                                                                                                                                                                                |  | A1       |  | A2      |  | B1      |                       | B2      |                  | C1      |  | C2           |  | D       |  | E          |  |